

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHESHWARI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730573
3	SCHOOL CODE (IF APPLICABLE)	10918
4	COMPLETE ADDRESS WITH PIN CODE	BHURIYASNI ROAD MERTACITY, NAGOUR, NAGOUR , RAJASTHAN - 341510
5	PRINCIPAL NAME	SUMITRA SHARMA
6	PRINCIPAL QUALIFICATION	M.A. M.A. EDUCATION, B.ED.
7	SCHOOL EMAIL ID	mpsmerta@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9636255098

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mpsmerta.in/pdf/EXTENSION%20OF%20AFFILIATION.pdf">http://www.mpsmerta.in/pdf/EXTENSION%20OF%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mpsmerta.in/pdf/2.pdf">http://www.mpsmerta.in/pdf/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mpsmerta.in/pdf/NoObjection.pdf">http://www.mpsmerta.in/pdf/NoObjection.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mpsmerta.in/pdf/1.pdf">http://www.mpsmerta.in/pdf/1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mpsmerta.in/pdf/COPY%20OF%20VALID%20BUILDING%20SAFETY%20CERTIFICATE%20AS%20PER%20THE%20NA">http://www.mpsmerta.in/pdf/COPY%20OF%20VALID%20BUILDING%20SAFETY%20CERTIFICATE%20AS%20PER%20THE%20NA</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mpsmerta.in/pdf/COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE%20ISSUED%20BY%20THE%20COM">http://www.mpsmerta.in/pdf/COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE%20ISSUED%20BY%20THE%20COM</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.mpsmerta.in/pdf/EXTENSION%20OF%20AFFILIATION.pdf">http://www.mpsmerta.in/pdf/EXTENSION%20OF%20AFFILIATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mpsmerta.in/pdf/COPIES%20OF%20VALID%20WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATES.p">http://www.mpsmerta.in/pdf/COPIES%20OF%20VALID%20WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATES.p</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mpsmerta.in/pdf/fee%20structure.pdf">http://www.mpsmerta.in/pdf/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mpsmerta.in/calender.php">http://www.mpsmerta.in/calender.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mpsmerta.in/pdf/School%20Managing%20Committee.pdf">http://www.mpsmerta.in/pdf/School%20Managing%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mpsmerta.in/pdf/Parents%20Teacher%20Association.pdf">http://www.mpsmerta.in/pdf/Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUMITRA SHARMA

2	TOTAL NO. OF TEACHERS	33
	PGT	09
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	70	70	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	51	50	98.03	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11345
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=5LlifcahcoQ">https://www.youtube.com/watch?v=5LlifcahcoQ</a>